



**GILA COUNTY  
PROCUREMENT GROUP  
NOTICE OF INVITATION FOR BID**

1400 E. Ash Street  
Globe, Arizona  
85501

**SOLICITATION NUMBER  
112514**

**BID DUE DATE:** January 07, 2015

**TIME:** 11:00 AM

**DESCRIPTION:** UP TO THREE (3) NEW 6/7 PASSENGER MINI-VANS

**Bid Opening Location:** GILA COUNTY FINANCE DEPARTMENT  
ATTN: JEANNIE SGROI  
GUERRERO COMPLEX  
1400 EAST ASH STREET, GLOBE, ARIZONA 85501

**Bid Submittal Location:** GILA COUNTY FINANCE DEPARTMENT, 1400 E. Ash St., Globe, AZ 85501

In accordance with A.R.S. §41-2533, Invitation for Bid for the materials and services specified will be received by the Gila County Procurement Group at the above specified location until the time and date cited.

Request for submittals after the specified date and time to the Procurement Group shall not be considered. To receive bid documents contact the Procurement Group at (928) 402-8612 or click on the following link to the County website . [http://www.gilacountyaz.gov/government/finance/procurement/current\\_bids.php](http://www.gilacountyaz.gov/government/finance/procurement/current_bids.php)

Additional instructions for preparing a bid are provided on pages 4-6 of the bid documents to Offerors as contained within the solicitation.

The Board of Supervisors reserves the right to reject any or all bid proposals, or to accept any bid proposal, or to waive any informality in any bid proposal, or to withhold the award if deemed in the best interest of Gila County. All procurement activities conducted by Gila County are in conformance with the rules and regulations of the Gila County Procurement Code. A copy of the Code is available for review in the Deputy Clerk of the Board's office, Globe, AZ.

Arizona Silver Belt advertisement dates: December 24, 2014 and December 31, 2014

**BIDDERS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE SOLICITATION.**

Designated Department: Gila County Fleet Management  
Type of contract: Term  
Term of Contract: Twelve Months  
Phone Number: (928) 200-1580

Signed: \_\_\_\_\_  
Bryan B. Chambers, Deputy County Attorney, Civil Bureau Chief  
for Bradley D. Beauchamp, County Attorney

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Michael A. Pastor, Chairman, Board of Supervisors

Date: \_\_\_\_\_

Minimum Specifications continued...

- 3.4 Vendor shall retain title and control of all goods until they are delivered and the contract of coverage has been completed. All risks of transportation and all related charges shall be the responsibility of the Vendor. All claims for visible or concealed damage shall be filed by the Vendor. The County will assist the Vendor in arranging for inspection.

**QUALIFICATION AND CERTIFICATION FORM**

**EXHIBIT "D" VENDORS QUALIFICATION AND REFERENCE LIST**

**PURPOSE**

This exhibit shall serve as a requirement to enable the evaluation team to assess the qualifications of Vendors under consideration for final award. The information may or may not be a determining factor in award.

**CONTACT NUMBER 112514 - UP TO THREE (3) NEW 6/7 PASSENGER MINI-VANS**

The applicant submitting this Bid Proposal warrants the following:

1. Name, Address, and Telephone Number of Principal Vendor:  
Berge Ford  
460 E. Auto Center DR. Mesa, AZ. 85204-6500  
480-497-7527 / 480-241-9249 Cell
2. Has Vendor (under its present or any previous name) ever failed to complete a contract?  
       Yes   X   No. If "Yes", give details including the date, the contracting agency, and the reason Vendor failed to perform in the narrative part of this Contract.
3. Has Vendor (under its present or any previous name) ever been disbarred or prohibited from competing for a contract?        Yes   X   No. If "Yes", give details, including the date, the contracting agency, the reasons for the Vendors disqualifications, and whether this disqualification remains in effect in the narrative part of this Contract.
4. Has a contracting agency ever terminated a contract with the Vendor (under your firm's present or any previous name) prior to end of contract period?        Yes   X   No. If "Yes", give details including the date, the contracting agency, and the reasons offer was terminated in the narrative part of this Contract.
5. Vendor must also provide at least the following information:
  - a. A Cost Proposal shall be submitted on the Price Sheet, attached hereon and made a full part of this contract by this reference.
  - b. Gila County reserves the right to request additional information.

  
 Signature of Authorized Person to Sign

Richard Lewis  
 Printed Name

Government Fleet Sales Manager  
 Title

**PRICE SHEET**

**DESCRIPTION: Up to Three (3) New 6/7 Passenger Mini-Vans**

(Build Sheet Must Accompany Proposal)

**Vehicle Year, Make, & Model:** 2015, Ford , Transit Connect XLT Long Wheel Base 7 Passenger

MINIMUM SPECIFICATIONS Up to Three (3) New 6/7 Passenger Mini-Vans		MEETS MINIMUM SPECIFICATIONS	
		YES	NO
Exterior: White or Light Color		X	
Interior: Gray or Tan Light Color Cloth Covered Seats		X	
Power Features:	Door Locks	X	
	Windows	X	
	Mirrors	X	
	Driver Seat	X	
	Steering	X	
Tilt Steering Wheel		X	
Front and Rear A/C & Heat		X	
Dual Sliding Doors		X	
Third Row Bench Seat	( Bucket see attached )		X
Second Row Bucket Seats	( 60/40 Bench see attached )		X
Remote Keyless Entry		X	
Cruise Control		X	
AM / FM Clock (CD)Radio		X	
V6 Gas Engine	2.5L 4cc		X
Automatic Transmission			X
Tinted Glass			X
SUB – TOTAL AMOUNT		\$ 23,484.00 .	
OTHER COSTS Delivery		\$75.00 .	
Tire Tax		\$5.00	
SALES TAX		\$ 1,890.46 .	
TOTAL AMOUNT OF DELIVERED VEHICLE		\$ 25,454.46 .	

Non Taxable

**Delivery Location:** Gila County Fleet Management, 1001 Besich Blvd., Globe, AZ.

**Date of Delivery:** 70-120 Day from date of order

**Vendor Name:** Berge Ford **Vendor Phone Number:** 480-497-7527 / 480-241-9249  
Cell

STATE OF ARIZONA )  
 )ss  
COUNTY OF: Maricopa )

(Name of Individual) being first duly sworn, deposes and says:

(Title)

(Name of Business)

That neither he nor anyone associated with the said \_\_\_\_\_

(Name of Business)

**Name of Business**

By

**Title**



5-10-2015

**LEGAL ARIZONA WORKERS ACT COMPLIANCE**

Vendor hereby warrants that it will at all times during the term of this Contract comply with all federal immigration laws applicable to Vendor's employment of its employees, and with the requirements of A.R.S. § 23-214 (A) (together the "State and Federal Immigration Laws"). Vendor shall further ensure that each subcontractor who performs any work for Vendor under this contract likewise complies with the State and Federal Immigration Laws.

County shall have the right at any time to inspect the books and records of Vendor and any subcontractor in order to verify such party's compliance with the State and Federal Immigration Laws.

Any breach of Vendor's or any subcontractor's warranty of compliance with the State and Federal Immigration Laws, or of any other provision of this section, shall be deemed to be a material breach of this Contract subjecting Vendor to penalties up to and including suspension or termination of this Contract. If the breach is by a subcontractor, and the subcontract is suspended or terminated as a result, Vendor shall be required to take such steps as may be necessary to either self-perform the services that would have been provided under the subcontract or retain a replacement subcontractor, as soon as possible so as not to delay project completion.

Vendor shall advise each subcontractor of County's rights, and the subcontractor's obligations, under this Article by including a provision in each subcontract substantially in the following form:

"Subcontractor hereby warrants that it will at all times during the term of this contract comply with all federal immigration laws applicable to Subcontractor's employees, and with the requirements of A.R.S. § 23-214 (A). Subcontractor further agrees that County may inspect the Subcontractor's books and records to insure that Subcontractor is in compliance with these requirements. Any breach of this paragraph by Subcontractor will be deemed to be a material breach of this contract subjecting Subcontractor to penalties up to and including suspension or termination of this contract."

Any additional costs attributable directly or indirectly to remedial action under this Article shall be the responsibility of Vendor. In the event that remedial action under this Article results in delay to one or more tasks on the critical path of Vendor's approved construction or critical milestones schedule, such period of delay shall be deemed excusable delay for which Vendor shall be entitled to an extension of time, but not costs.



\_\_\_\_\_  
Signature of Authorized Representative

Richard Lewis

\_\_\_\_\_  
Printed Name

Government Fleet Sales Manager

\_\_\_\_\_  
Title

**BIDDERS CHECKLIST & ADDENDA ACKNOWLEDGEMENT**

**NOTICE IS HEREBY GIVEN** that all Bid Documents shall be completed and/or executed and submitted with this IFB. If bidder fails to complete and/or execute any portion of the Bid Documents, this IFB will be determined to be "non-responsive" and rejected.

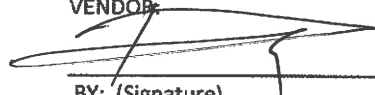
**CHECKLIST:**

<u>REQUIRED DOCUMENT</u>	<u>COMPLETED / EXECUTED</u>
QUALIFICATION & CERTIFICATION FORM	_____
PRICE SHEET	_____
NO COLLUSION AFFADAVIT	_____
LEGAL ARIZONA WORKS ACT COMPLIANCE	_____
OFFER PAGE	_____

**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA:**

	#1	#2	#3	#4	#5
Initials	_____	_____	_____	_____	_____
Date	_____	_____	_____	_____	_____

Signed and dated this 2 day of January, 2015

Berge Ford  
 VENDOR:  
  
 BY: (Signature)

Each proposal shall be sealed in an envelope addressed to the Gila County Procurement Group and bearing the following statement on the outside of the envelope: **Invitation for Bids: Bid No. 112514 – UP TO THREE (3) NEW 6/7 PASSENGER MINI-VANS.** All proposals shall be filed with the Gila County Finance Department at the Guerrero Complex, 1400 E. Ash St., Globe, AZ on or before January 07, 2015, 11:00 AM.

**OFFER PAGE**

**TO GILA COUNTY:**

The undersigned hereby offers and agrees to furnish the material or service in compliance with all terms and conditions, instruction, specifications, and any amendments contained in this Invitation for bids.

Signature also certifies the Vendors bid proposal is genuine, and is not in any way collusive or a sham; that the bid proposal is not made with the intent to restrict or prohibit competition; that the Vendor submitting the bid proposal has not revealed the contents of the proposal to, or in any way colluded with, any other Vendor which may compete for the contract; and that no other Vendor which may compete for the contract has revealed the contents of a proposal to, or in any way colluded with, the Vendor submitting this proposal.

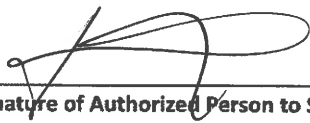
**CONTRACT NUMBER: 112514 – UP TO THREE (3) NEW 6/7 PASSENGER MINI-VANS**

**Firm Submitting Proposal:**

Berge Ford  
Company Name  
460 E. Auto Center DR.  
Address  
Mesa AZ 85204-6500  
City State Zip

**For clarification of this offer, contact:**

Name: Richard Lewis  
Phone No.: 480-497-7527 / 480-241-9249 Cell  
Fax Richard Lewis  
Email: rlewis@bergeford.com

  
\_\_\_\_\_  
Signature of Authorized Person to Sign  
Richard Lewis  
Printed Name  
Government Fleet Sales Manager  
Title

Proposal must be signed by a duly authorized officer(s) eligible to sign contract documents for the Firm.

BID NO. 112514

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**ACCEPTANCE OF OFFER**

(For Gila County use only)

***The Offer is hereby Accepted:***

The Vendor Berge Ford is now bound to provide the materials or services listed in Invitation for Bid No.: 112514 including all terms and conditions, specifications, amendments, etc. and the Vendor's Offer as accepted by County/public entity.

The contract shall henceforth be referenced to as Contract No. 112514. The Vendor has been cautioned not to commence any billable work or to provide any material or service under this Contract until Vendor receives written notice to proceed from Gila County.

Awarded this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**GILA COUNTY BOARD OF SUPERVISORS:**

\_\_\_\_\_  
Michael A. Pastor, Chairman, Board of Supervisors

**ATTEST:**

\_\_\_\_\_  
Marian Sheppard, Clerk of the Board

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Bryan B. Chambers, Deputy County Attorney, Civil Bureau Chief  
for Bradley D. Beauchamp, County Attorney



# Transit Connect

## Seating Configurations

# 2015

Transit Connect

### Seating Configurations

#### 2-passenger Seating – Van XL, XLT

- Standard driver/front-passenger vinyl bucket seats on XL
- Standard driver/front-passenger cloth bucket seats on XLT

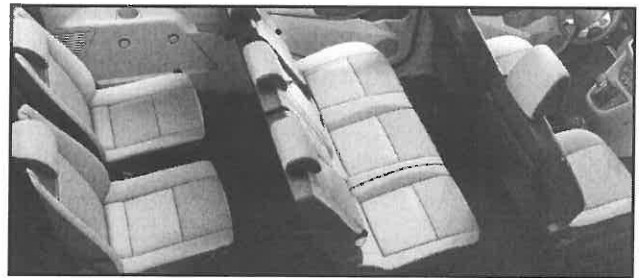
#### 5-passenger Seating – Wagon XLT (SWB)

- Standard driver/front-passenger cloth bucket seats
- Standard 2nd-row 60/40 split removable fold-and-tumble seats (3-passenger)



#### 7-passenger Seating – Wagon XL, XLT (LWB), Titanium

- Standard driver/front-passenger vinyl bucket seats on XL; cloth on XLT; leather-trimmed on Titanium
- Standard 2nd-row 60/40 split-fold-flat seats (3-passenger)
- Standard 3rd-row 2-way fold-flat seats (2-passenger)



Model	SWB	LWB	2nd-row Seating	3rd-row Seating
Van XL	■	■	NA	NA
Van XLT	■	■	NA	NA
Wagon XL	NA	■	■	■
Wagon XLT	■	■	■ (SWB/LWB)	■ (LWB)
Wagon Titanium	NA	■	■	■

**NOTE:** Please see the Major Product Summary pages and/or the Dealer Ordering Guide for availability.

April 2014

esourcebook.dealerconnection.com

RE&T: 2015 Source Book

2015

# Transit Connect

## Technical Specifications cont'd

**BODY**

Construction	Steel unibody
Final Assembly Location	Valencia, Spain

**POWERTRAIN AND CHASSIS****ENGINE**

Type	2.5L Duratec I-4
Manufacturing Location	Chihuahua, Mexico
Configuration	Aluminum block and head
Intake Manifold	Nylon (PA6 GF30)
Exhaust Manifold	Cast Iron
Crankshaft	Cast iron
Redline	6500 rpm
Idle Speed in Drive	700 rpm
Throttle Body	Electronic
Valvetrain	DOHC, 4 valves per cylinder, intake variable camshaft timing
Cylinder Head Valve Diameter (mm)	Intake 35, Exhaust 30
Pistons	Die-cast aluminum
Connecting Rods	Powdered metal
Ignition	Electronic
Bore (in.) x Stroke (mm)	3.50 x 3.94/89 x 100
Displacement (cu. in./cc)	152/2488
Compression Ratio	9.7:1
Horsepower	169 @ 6000 rpm
Torque	172 lb.-ft. @ 4500 rpm
Fuel Injection	Sequential multiport electronic
Oil Capacity (quarts)	5.7 (with filter)
Recommended Oil	5W-20
Emissions Control	Three-way catalyst

**ENGINE**

Federal Standards	Yes
California Standards	Yes

**DRIVETRAIN**

Layout	Front-wheel drive (FWD)
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NOTE: Please see the Major Product Summary pages and/or the Dealer Ordering Guide for availability.

# Transit Connect

## Technical Specifications cont'd

# 2015

<b>TRANSMISSION</b>	
Standard	6-speed SelectShift automatic (6F35)
<b>GEAR RATIOS</b>	
1st	4.58:1
2nd	2.96:1
3rd	1.91:1
4th	1.45:1
5th	1.00:1
6th	0.75:1
Reverse	2.94:1
Final Drive	3.21:1 (2.5L/6-speed Auto Van)
<b>SUSPENSION</b>	
Front	Independent MacPherson strut suspension with stabilizer bar
Rear	Twist-beam rear with stabilizer bar
<b>STEERING</b>	
Type	Electric power-assisted
Steering Column	Manual tilt/telescoping
Turning Diameter (curb-to-curb) (feet)	36.1 SWB/40.0 LWB
<b>BRAKES</b>	
Type	4-wheel power front disc and rear disc Anti-Lock Braking System (ABS)
Front	Disc
Rear	Disc
Power Assist	Yes
<b>WHEELS AND TIRES</b>	
Wheels	16" wheels
Tires	215/55R16 AS
<b>FUEL ECONOMY — 2015 EPA-estimated Rating (city/hwy./combined <i>mpg</i>)<sup>(1)</sup></b>	
1.6L EcoBoost I-4 — Van	22/30/25
1.6L EcoBoost I-4 — Wagon	22/ <b>30</b> /25
2.5L IVCT I-4 — Van	21/29/24
2.5L IVCT I-4 — Wagon	20/28/23

(1) Actual mileage will vary.

**NOTE:** Please see the Major Product Summary pages and/or the Dealer Ordering Guide for availability.

**Revised August 2014**

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RE&T: 2015 Source Book

==&gt;

Dealer: F71175

## 2015 TRANSIT CONNECT

Page: 1 of 1

Order No: 8585    Priority: C1    Ord FIN: QA521    Order Type: 5B    Price Level: 520  
Ord Code: 210A    Cust/Flt Name: GILA COUNTY    PO Number:

	RETAIL	DLR INV		RETAIL	DLR INV	
S9F	TRANCON-WGN-XLT	\$26710	\$24907.00	PRICED DORA	NC	NC
	.121 WHEELBASE			DEST AND DELIV	995	995.00
Z2	FROZEN WHITE			TOTAL BASE AND OPTIONS	27705	24513.64
7	CLOTH SEATS			TOTAL	27705	24513.64
L	MEDIUM STONE			*THIS IS NOT AN INVOICE*		
210A	ORDER CODE					
997	.2.5L ENGINE	NC	NC			
446	.6 SPD AUTO TRAN	NC	NC			
T55	P215/55R16 BSW					
20P	5280# GVWR					
425	50 STATE EMISS	NC	NC			
	SP DLR ACCT ADJ		(1068.00)			
	SP FLT ACCT CR		(334.00)			
	FUEL CHARGE		6.64			
B4A	NET INV FLT OPT	NC	7.00			

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

S099 - PRESS F4 TO SUBMIT

QC20305